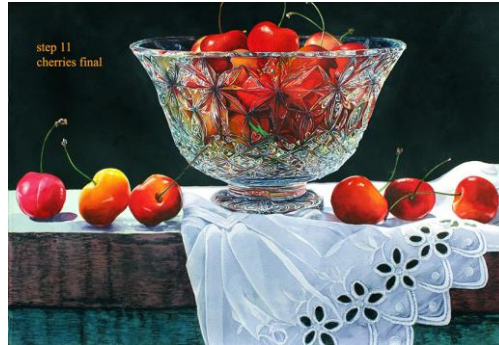


The Montana Watercolor Society Presents:  
**Vibrant Watercolor Paintings with Soon Y. Warren, NWS, AWS**  
 Watermedia Fall Workshop – October 7–10, 2021



Watercolor Group Studio Exercise

The class will learn how to create an image of chosen subjects, such as, a cut crystal bowl with florals, Koi pond water, or Silver pots in watercolor with a step by step process. To speed up the class exercise, Soon Y Warren will provide a reference photo and drawing for the group exercise. Following a painting demonstration, workshop participants will do their own painting in order to fully understand the process. While concentrating on technique, the concept of color theory, composition, and color values will be incorporated into the workshop.

While painting, workshop participants will learn:

- Glazing and washing techniques to create a luminous under painting
- How to utilize light and dark values in order to capture the sparkle of glass
- How to approach a painting
- How to incorporate the concept of color theory and color relationships into a painting
- Discussion and critiques will follow during workshop session
- In addition to the group exercise, participants are encouraged to bring current pieces to paint, including reference photos. To make the most of instructional time, prepare the drawing before the workshop.

**MTWS Watermedia 2021 - Soon Y. Warren - Workshop Registration Form**

Kalispell, Montana, October 7 – October 10, 2021 - Only 21 Spaces Available

Workshop Cost: MTWS Members: \$450, Non-members: \$525,

**To reserve your place, complete this form and send in your deposit of \$150 made out to “MTWS”**

Mail to; Cynthia Dearing, Watermedia Chair, PO Box 194, Whitefish, MT 59937

MTWS Watermedia Fall Workshop Contact: Cynthia Dearing, [cynthia.dearing@gmail.com](mailto:cynthia.dearing@gmail.com) 406-260-1201

Name: \_\_\_\_\_

Street or PO Box: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**This workshop will fill fast so be sure to send your check and registration form post-marked no sooner than March 1<sup>st</sup>**

Please circle: Member or Non-Member